

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400

Attorney Docket No.: 109500

Date: May 11, 2001

## **BOX PATENT APPLICATION**

Customer Number: 25944

Facsimile: (703) 836-2787

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

THIN-FILM MAGNETIC HEAD AND METHOD OF MANUFACTURING SAME

By (Inventors):

Atsushi YAMAGUCHI, Shigeru SHOJI

| 1571   | P. III. (C) at 05 14 hard) as weeked   |
|--|--|
|  | Formal drawings (Figs. 1-25; 14 sheets) are attached.  |
| 55 P<br>56   | Use Figure for front page of Publication.  |
| 學又   | A Declaration and Power of Attorney is filed herewith.   |
|  | This patent application is assigned to TDK CORPORATION.  |
| 11   | The executed Assignment is filed herewith.   |
|  | An Information Disclosure Statement is filed herewith.   |
|  | Entitlement to small entity status is hereby asserted.   |
| [=k []   | A Preliminary Amendment is filed herewith.   |
|  | Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims |
| 111  | the benefit of U.S. Provisional Application No, filed  |
| ;; × 🛛   | Priority of foreign application No. 2000-150894 filed May 23, 2000 in Japan is claimed (35 U.S.C. §119).             |
| 71<br>2005   | A certified copy of the above corresponding foreign application is filed herewith.                                   |
|  | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies   |
| <i>.</i> 71  | that the invention disclosed in this application has not been and will not be the subject of an application filed in |
| The flat of the fl | another country, or under a multilateral international agreement, that requires publication at eighteen months after |
| :==E   | filing.  |
| <sup>[</sup>   | The filing fee is calculated below:  |
|  | The films fee is ententiated colors.   |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |  |
|---------------------------------------|-----------|-----------|--|--|--|
| BASIC FEE                             |           |           |  |  |  |
| TOTAL CLAIMS                          | 11 - 20   | = 0*      |  |  |  |
| INDEP CLAIMS                          | 2 - 3     | = 0*      |  |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

| SMALL ENTITY                    |        |           |  |  |  |
|---------------------------------|--------|-----------|--|--|--|
| RATE                            | FEE    | <u>OR</u> |  |  |  |
|                                 | \$ 355 | <u>OR</u> |  |  |  |
| x 9=                            | \$     | <u>OR</u> |  |  |  |
| x 40 =                          | \$     | <u>OR</u> |  |  |  |
| + 135 =                         | \$     | <u>OR</u> |  |  |  |
| TOTAL                           | \$     | <u>OR</u> |  |  |  |
| iling fee is attached Except as |        |           |  |  |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE    |
|-------|--------|
|       | \$ 710 |
| x 18  | \$     |
| x 80  | \$     |
| + 270 | \$     |
| TOTAL | \$ 710 |

Check No. 118939 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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